COMMITTEE REPORT

MADAM PRESIDENT:

The Senate Committee on Education and Career Development, to which was referred Senate Bill No. 526, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

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1
             Page 1, line 3, delete "applies" and insert "applies:
 2
               (1)".
 3
             Page 1, line 3, strike "year" and insert "and second consecutive
          years".
 5
             Page 1, line 4, delete "either of".
             Page 1, line 4, delete "two (2)".
 7
             Page 1, line 4, reset in roman "category".
 8
             Page 1, line 4, delete "categories".
 9
             Page 1, line 5, reset in roman "designation".
10
             Page 1, line 5, delete "designations".
11
             Page 1, line 5, delete "improvement." and insert "improvement; or
12
               (2) the third and fourth consecutive years that a school is
               placed in either of the two (2) lowest categories or
13
14
               designations of school improvement.".
15
             Page 1, line 7, delete "either" and insert "the lowest or one (1)".
             Page 1, line 8, delete "improvement." and insert "improvement (as
16
17
          applicable).".
18
             Page 2, line 8, delete "first" and insert "second".
             Page 2, line 11, delete "third" and insert "fourth".
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20
             Page 2, line 31, delete "second" and insert "third".
21
             Page 3, after line 13, begin a new paragraph and insert:
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AM 052601/DI 71+

2 1 "SECTION 4. IC 20-31-9-5 IS ADDED TO THE INDIANA CODE 2 AS A **NEW** SECTION TO READ AS FOLLOWS [EFFECTIVE JULY 3 1, 2009]: Sec. 5. The state board may establish priorities in 4 carrying out its activities under sections 2 and 3 of this chapter based upon the resources available to the state board.". 5 Renumber all SECTIONS consecutively. (Reference is to SB 526 as introduced.)

and when so amended that said bill do pass.

Committee Vote: Yeas 5, Nays 4.

Senator Lubbers, Chairperson

AM 052601/DI 71+